

**Course Notes**

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| **Course Name** | **Quranic Connection** |
| **Lesson #** | **6** |
| **Info** | **Surat-al-Asr** **Surat-al-Humazah****Surat-al-Fil** |

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**Surat-al-Asr**

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| **Place of Revelation:**  |  |
| **Reason for Revelation:** |  |
| **Virtue and Importance:** |  |
| **Any specific ruling(s):**  |  |

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| **Ayat 1:** | وَالْعَصْرِ |
| **Interpretation of the Meaning:** | By time |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 2:** |  إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ |
| **Interpretation of the Meaning:** | Indeed, mankind is in loss, |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 3:** |  إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ |
| **Interpretation of the Meaning:** | Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience. |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Additional Notes:** |

**Surat-** **al-Humazah**

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| **Place of Revelation:**  |  |
| **Reason for Revelation:** |  |
| **Virtue and Importance:** |  |
| **Any specific ruling(s):**  |  |

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| **Ayat 1**  | وَيْلٌ لِكُلِّ هُمَزَةٍ لُمَزَةٍ |
| **Interpretation of the Meaning:** | Woe to every scorner and mocker |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 2**  | الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ |
| **Interpretation of the Meaning:** | Who collects wealth and [continuously] counts it. |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 3**  | يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ |
| **Interpretation of the Meaning:** | He thinks that his wealth will make him immortal. |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 4**  |  كَلَّا ۖ لَيُنْبَذَنَّ فِي الْحُطَمَةِ |
| **Interpretation of the Meaning:** | No! He will surely be thrown into the Crusher.  |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 5**  | وَمَا أَدْرَاكَ مَا الْحُطَمَةُ |
| **Interpretation of the Meaning:** | And what can make you know what is the Crusher? |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 6**  |  نَارُ اللَّهِ الْمُوقَدَةُ |
| **Interpretation of the Meaning:** | It is the fire of Allah, [eternally] fueled, |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 7**  |  الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ |
| **Interpretation of the Meaning:** | Which mounts directed at the hearts. |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 8**  |  إِنَّهَا عَلَيْهِمْ مُؤْصَدَةٌ |
| **Interpretation of the Meaning:** | Indeed, it [i.e., Hellfire] will be closed down upon them |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 9**  |  فِي عَمَدٍ مُمَدَّدَةٍ |
| **Interpretation of the Meaning:** | In extended columns. |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Additional Notes:** |

**Surat-** **al-Fil**

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| **Place of Revelation:**  |  |
| **Reason for Revelation:** |  |
| **Virtue and Importance:** |  |
| **Any specific ruling(s):**  |  |

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| **Ayat 1**  |  أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ |
| **Interpretation of the Meaning:** | Have you not considered, [O Muḥammad], how your Lord dealt with the companions of the elephant? |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 2**  | أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ |
| **Interpretation of the Meaning:** | Did He not make their plan into misguidance? |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 3**  | وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ |
| **Interpretation of the Meaning:** | And He sent against them birds in flocks, |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 4** | تَرْمِيهِمْ بِحِجَارَةٍ مِنْ سِجِّيلٍ |
| **Interpretation of the Meaning:** | Striking them with stones of hard clay, |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Ayat 5** |  فَجَعَلَهُمْ كَعَصْفٍ مَأْكُولٍ |
| **Interpretation of the Meaning:** | And He made them like eaten straw. |
| **Significance:** |  |
| **Additional Notes:** |  |

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| **Additional Notes:** |